

# 1 Chronicles 12:23

Authorized King James Version (KJV)

And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

## Analysis

**Theological Analysis:** This passage falls within the section on Warriors who joined David - unity of Israel. The Hebrew term גִּבֹּר (gibbor) - mighty warrior is theologically significant here, pointing to Unity of God's people under chosen leader. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Unity of God's people under chosen leader. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Church united under Christ's headship.

## Historical Context

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**Historical Background:** This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c. 450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of Warriors who joined David - unity of Israel occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

## Related Passages

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**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

## Study Questions

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1. How does this verse's emphasis on Unity of God's people under chosen leader challenge or affirm your current spiritual priorities and practices?
2. What does Church united under Christ's headship teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

## Interlinear Text

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לְאֵבָב אֶלְאָה	וְאַלְפָרִים	מִסְפָּר י	בְּאַשׁ	בְּמִלְוִז	לְאֵבָב אֶלְאָה
H428	And these are the numbers	H4557	of the bands	H7218	that were ready armed
					H2502
אֶל יְיָ שָׁא וְל	לְפָס בְּ	חִבָּר וְנָה	לְזִוְּנָה	מֶלֶךְ וְת	לְאֵבָב אֶלְאָה
and came	H5921	to David	H1732	H2275	to turn
H935					H5437
					the kingdom
					H4438
					of Saul
					H7586
					H413
כִּי	יְהֹוָה:				
to him according to the word		of the LORD			
H6310		H3068			

## Additional Cross-References

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**1 Chronicles 11:10** (Kingdom): These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.

**1 Samuel 16:1** (Kingdom): And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

**1 Samuel 16:3** (Parallel theme): And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.